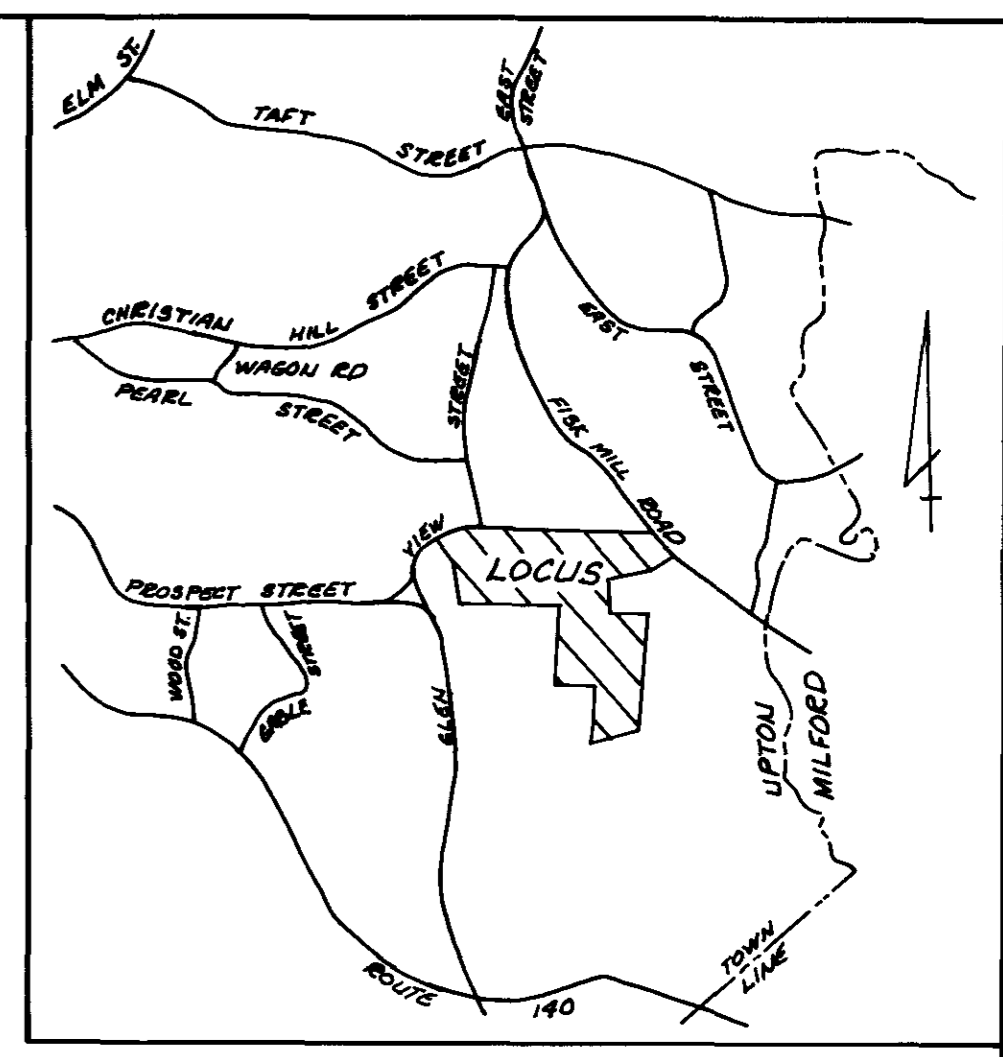
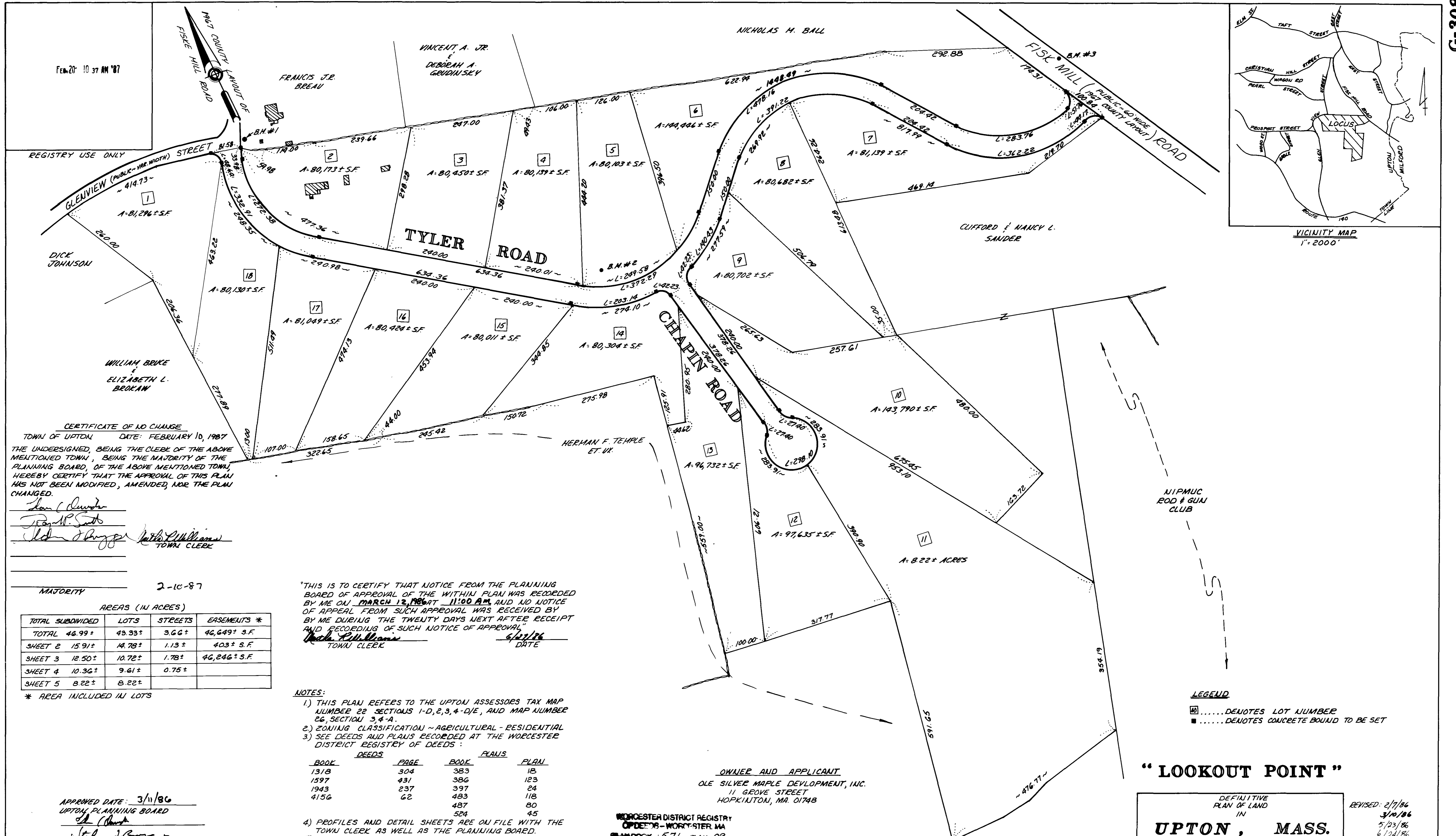


Worcester District Registry of Deeds - 20/20 Perfect Vision i2 Document Detail Report

Current datetime: 11/10/2015 9:17:51 AM

Doc#	Document Type	Town	Book/Page	File Date	Consideration
388	PLANS		00571/89	02/20/1987	
Property-Street Address and/or Description					
	CHAPIN RD UPTON,	FISK MILL RD UPTON,	GLENVIEW ST UPTON,	TYLER RD UPTON	
Grantors					
OLE SILVER MAPLE DEV INC					
Grantees					
References-Book/Pg Description Recorded Year					
Registered Land Certificate(s)-Cert# Book/Pg					

FEB 20 10 37 AM '87



REGISTRY USE ONLY

CERTIFICATE OF NO CHANGE
 TOWN OF UPTON DATE: FEBRUARY 10, 1987
 THE UNDERSIGNED, BEING THE CLERK OF THE ABOVE MENTIONED TOWN, BEING THE MAJORITY OF THE PLANNING BOARD, OF THE ABOVE MENTIONED TOWN, HEREBY CERTIFY THAT THE APPROVAL OF THIS PLAN HAS NOT BEEN MODIFIED, AMENDED, NOR THE PLAN CHANGED.

John C. Devore
Paul M. Smith
John J. Brugger (with *Paul M. Williams*)
 TOWN CLERK

MAJORITY 2-10-87

AREAS (IN ACRES)			
TOTAL SUBDIVIDED	LOTS	STREETS	EASEMENTS *
TOTAL 46.99±	49.33±	3.66±	46,649± S.F.
SHEET 2 15.91±	14.78±	1.13±	403± S.F.
SHEET 3 12.50±	10.72±	1.78±	46,246± S.F.
SHEET 4 10.36±	9.61±	0.75±	
SHEET 5 8.22±	8.22±		

* AREA INCLUDED IN LOTS

APPROVED DATE: 3/11/86
 UPTON PLANNING BOARD
John J. Brugger
Paul M. Smith

DATE: 6-24-86 (SIGNED)
 BEING A MAJORITY

"THIS IS TO CERTIFY THAT NOTICE FROM THE PLANNING BOARD OF APPROVAL OF THE WITHIN PLAN WAS RECORDED BY ME ON MARCH 12, 1986 AT 11:00 A.M. AND NO NOTICE OF APPEAL FROM SUCH APPROVAL WAS RECEIVED BY ME DURING THE TWENTY DAYS NEXT AFTER RECEIPT AND RECORDED OF SUCH NOTICE OF APPROVAL."
Paul M. Williams
 TOWN CLERK DATE: 6/24/86

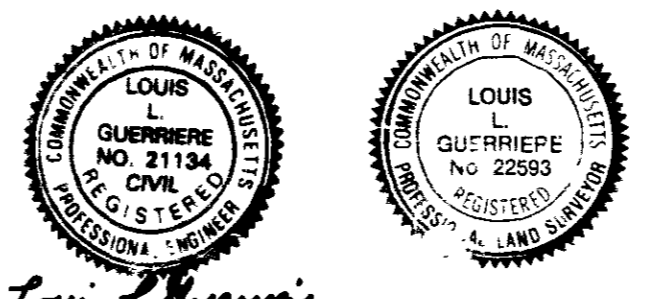
- NOTES:
- 1) THIS PLAN REFERS TO THE UPTON ASSESSORS TAX MAP NUMBER 22 SECTIONS 1-D, 2, 3, 4-D/E, AND MAP NUMBER 26, SECTION 3, 4-A.
 - 2) ZONING CLASSIFICATION ~ AGRICULTURAL - RESIDENTIAL
 - 3) SEE DEEDS AND PLANS RECORDED AT THE WORCESTER DISTRICT REGISTRY OF DEEDS:

DEEDS	PLANS		
BOOK	PAGE	BOOK	PLAN
131B	304	383	18
1597	431	386	123
1943	237	397	24
4156	62	483	118
		487	80
		524	45

- 4) PROFILES AND DETAIL SHEETS ARE ON FILE WITH THE TOWN CLERK AS WELL AS THE PLANNING BOARD.
- 5) THIS PLAN IS APPROVED SUBJECT TO COVENANTS DATED 1-27-87 WHICH WILL BE RECORDED WITH THIS PLAN.
- 6) ELEVATIONS REFER TO USGS DATUM OF 1929.
- 7) B.M. #1 - LARGE CUT SPIKE 1 FT UP POLE 25/16 ELEV. = 502.47
- 8) B.M. #2 - CUT SPIKE 2' UP 12" OAK 20' WEST OF AN OLD CART PATH ON LOT 5 ELEV. = 461.78
- 9) B.M. #3 - LARGE CUT SPIKE 1' UP POLE # 21 FISK MILL ROAD ELEV. = 392.17

OWNER AND APPLICANT
 OLE SILVER MAPLE DEVELOPMENT, INC.
 11 GROVE STREET
 HOPKINTON, MA 01748

WORCESTER DISTRICT REGISTRY
 OFFICE - WORCESTER, MA
 PLANBOOK 571 PLAN 89
 Received Feb. 20, 1987
 10h 37m A.M.
 Sheet 1 of 5
 ATTEST: *John J. Brugger*



"I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS."

Louis L. Gueniere
 P.L.S.

12-10-85
 DATE

"LOOKOUT POINT"

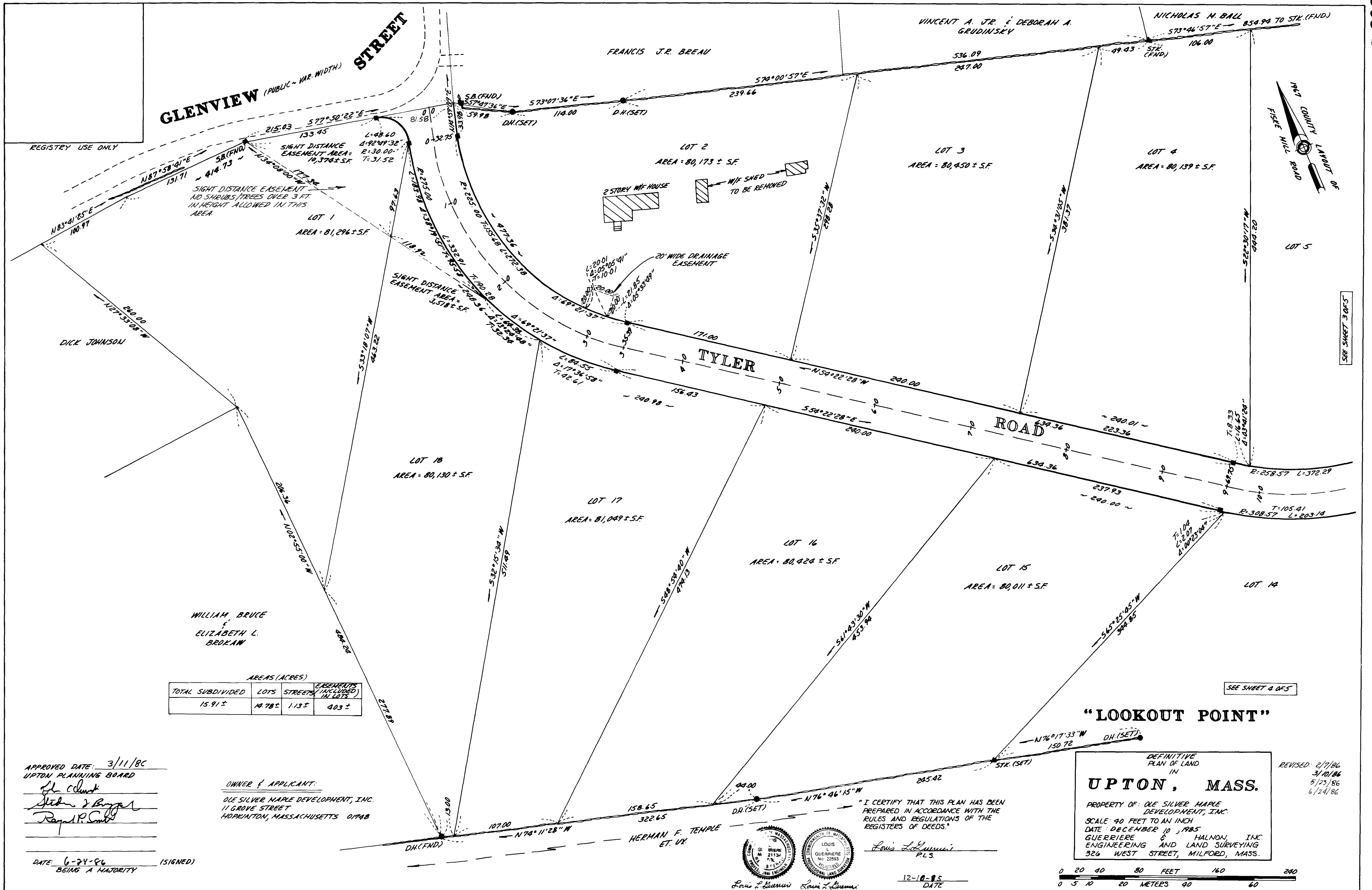
DEFINITIVE PLAN OF LAND IN
UPTON, MASS.
 PROPERTY OF: OLE SILVER MAPLE DEVELOPMENT, INC.
 SCALE: 100 FEET TO AN INCH
 DATE: DECEMBER 10, 1985
 GUERRIERE & HALNON, INC.
 ENGINEERING AND LAND SURVEYING
 326 WEST STREET, MILFORD, MASS.

REVISED: 2/11/86
 3/10/86
 5/23/86
 6/24/86



GLENVIEW STREET
(PUBLIC - VAR. WIDTH)

REGISTRY USE ONLY



AREAS (ACRES)

TOTAL SUBDIVIDED	LOTS	STREETS	EASEMENTS (INCLUDED) IN LOTS
15.91 ±	14.78 ±	1.13 ±	403 ±

OWNER & APPLICANT:
 OLE SILVER MAPLE DEVELOPMENT, INC.
 11 GROVE STREET
 HOPKINTON, MASSACHUSETTS 01948

APPROVED DATE: 3/11/86
 UPTON PLANNING BOARD
[Signatures]

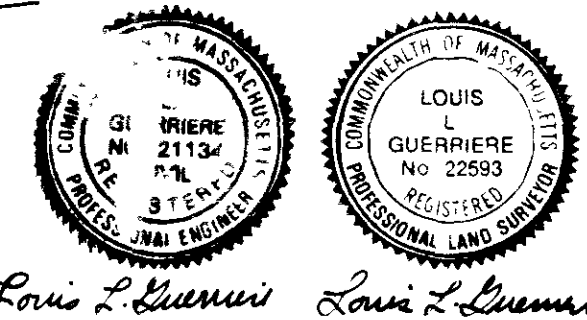
DATE: 6-24-86 (SIGNED)
 BEING A MAJORITY

"LOOKOUT POINT"

DEFINITIVE PLAN OF LAND IN
UPTON, MASS.
 PROPERTY OF: OLE SILVER MAPLE DEVELOPMENT, INC.
 SCALE: 40 FEET TO AN INCH
 DATE: DECEMBER 10, 1985
 GUERRIERE & HALNON, INC.
 ENGINEERING AND LAND SURVEYING
 326 WEST STREET, MILFORD, MASS.

REVISED: 2/7/86
 3/10/86
 5/23/86
 6/24/86

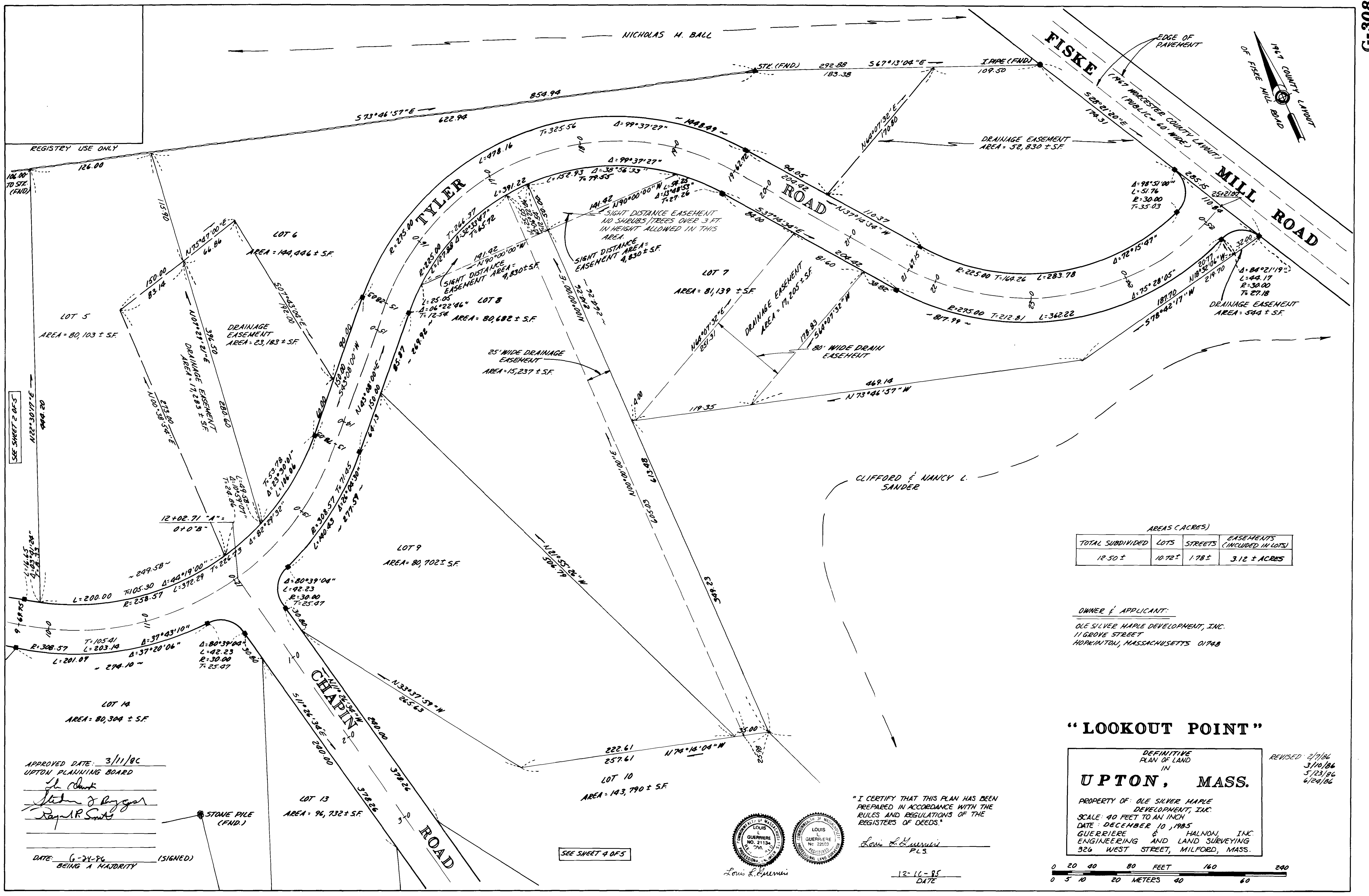
"I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS."



[Signature]
 Louis L. Guerin, P.L.S.

12-10-85
 DATE





REGISTRY USE ONLY

106.00
70.00
70.00
(FND.)

SEE SHEET 2 OF 5

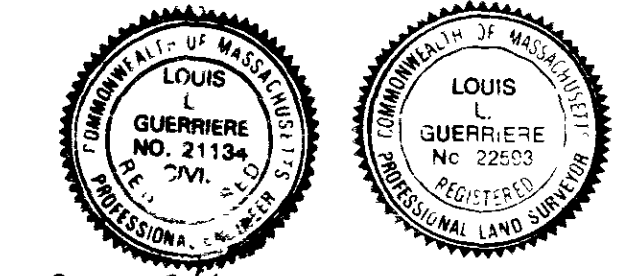
SEE SHEET 2 OF 5

APPROVED DATE: 3/11/86
 UPTON PLANNING BOARD
 [Signature]
 [Signature]

DATE: 6-28-86 (SIGNED)
 BEING A MAJORITY

STONE PILE (FND.)

SEE SHEET 4 OF 5



Louis L. Guerniere

"I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS."

[Signature]
 P.L.S.

12-16-85
 DATE

AREAS (ACRES)			
TOTAL SUBDIVIDED	LOTS	STREETS	EASEMENTS (INCLUDED IN LOTS)
12.50 ±	10.72 ±	1.78 ±	3.12 ± ACRES

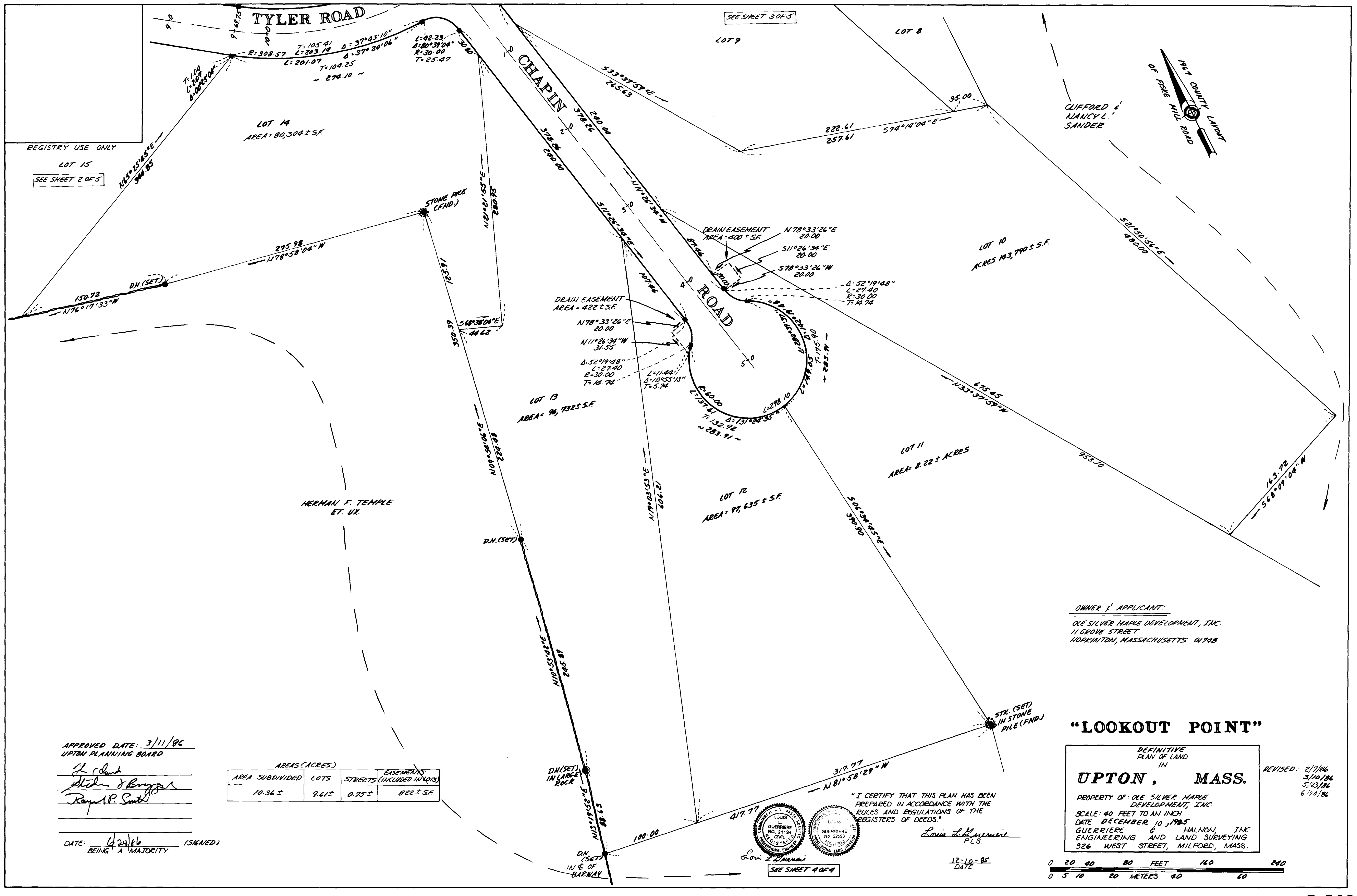
OWNER & APPLICANT:
 OLE SILVER MAPLE DEVELOPMENT, INC.
 11 GROVE STREET
 HOPKINTON, MASSACHUSETTS 01748

"LOOKOUT POINT"

DEFINITIVE PLAN OF LAND IN
UPTON, MASS.
 PROPERTY OF: OLE SILVER MAPLE DEVELOPMENT, INC.
 SCALE: 40 FEET TO AN INCH
 DATE: DECEMBER 10, 1985
 GUERRIERE & HALNON, INC.
 ENGINEERING AND LAND SURVEYING
 326 WEST STREET, MILFORD, MASS.

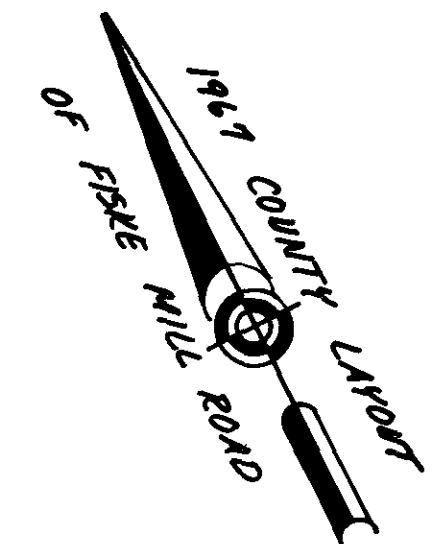
REVISED: 2/7/86
 3/10/86
 5/23/86
 6/24/86





REGISTRY USE ONLY
 LOT 15
 SEE SHEET 2 OF 5

SEE SHEET 3 OF 5



CLIFFORD &
 NANCY L.
 SANDER

LOT 14
 AREA: 80,304 ± S.F.

LOT 10
 ACRES 143,790 ± S.F.

LOT 13
 AREA: 96,732 ± S.F.

LOT 11
 AREA: 8.22 ± ACRES

LOT 12
 AREA: 97,635 ± S.F.

HERMAN F. TEMPLE
 ET. UX.

OWNER & APPLICANT:
 ONE SILVER MAPLE DEVELOPMENT, INC.
 11 GROVE STREET
 HOPKINTON, MASSACHUSETTS 01748

APPROVED DATE: 3/11/86
 UPTON PLANNING BOARD

[Signatures]
 Raymond P. Smith

DATE: 6/24/86 (SIGNED)
 BEING A MAJORITY

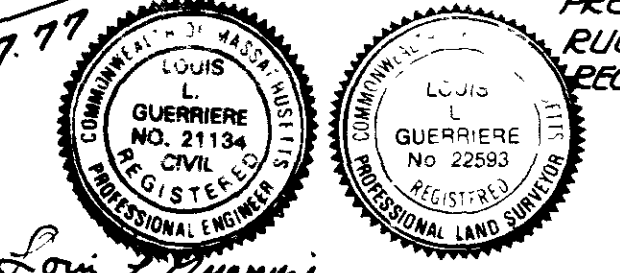
AREAS (ACRES)			
AREA SUBDIVIDED	LOTS	STREETS	EASEMENTS (INCLUDED IN LOTS)
10.36 ±	9.61 ±	0.75 ±	822 ± S.F.

"LOOKOUT POINT"

DEFINITIVE
 PLAN OF LAND
 IN
UPTON, MASS.
 PROPERTY OF: ONE SILVER MAPLE
 DEVELOPMENT, INC.
 SCALE: 40 FEET TO AN INCH
 DATE: DECEMBER 10, 1985
 GUERRIERE & HALNON, INC.
 ENGINEERING AND LAND SURVEYING
 326 WEST STREET, MILFORD, MASS.

REVISED: 2/7/86
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 5/23/86
 6/24/86

"I CERTIFY THAT THIS PLAN HAS BEEN
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 REGISTERS OF DEEDS."

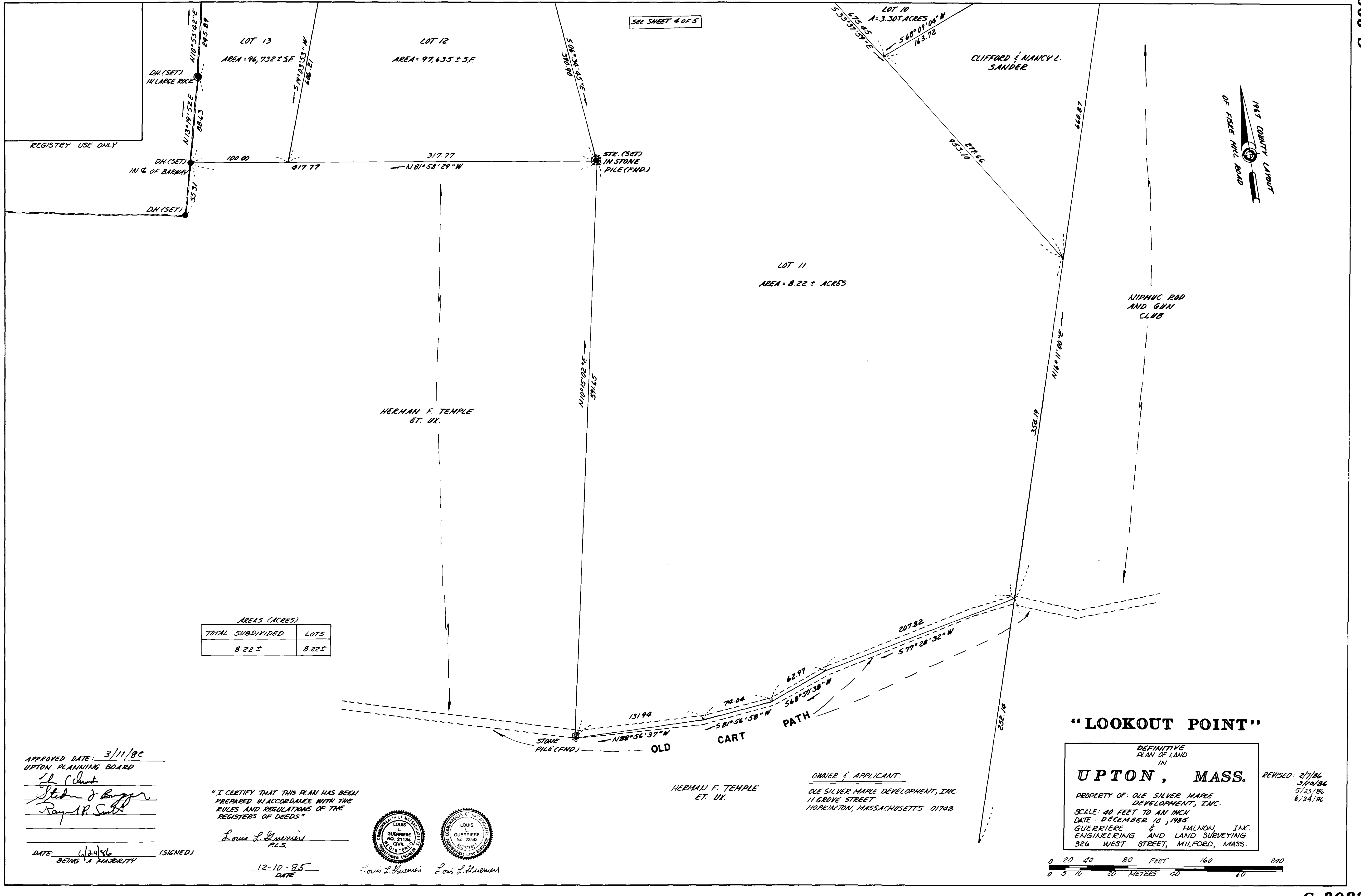


[Signature]
 P.L.S.

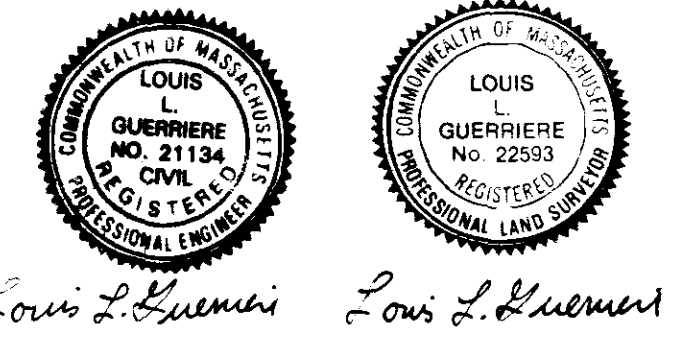
12-10-85
 DATE



SEE SHEET 4 OF 4



AREAS (ACRES)	
TOTAL SUBDIVIDED	LOTS
8.22 ±	8.22 ±



Louis L. Guerriere Louis L. Guerriere

12-10-85
DATE